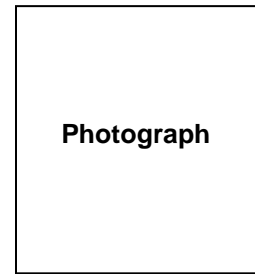




**ST. MARY COLLEGE**  
**LALAZAR RAWALPINDI**  
**APPLICATION FORM FOR ADMISSION**  
**SESSION 2020-2022**



<b>Personal Detail</b>			
	Name	Date of Birth    /    /	
	Father's Name	Guardian's Name	
	Father's / Guardian's NIC #	Mother's Name	
	Address:		
	Transport Required If Any      YES <input type="checkbox"/> NO <input type="checkbox"/>		
	B. Form Number:		
	Phone #    / (City code)	Mobile No	E-mail
<b>Education</b>			
		Marks/ Grades	School / College
	Matric / O-level		
	Intermediate /A-Level/1 <sup>st</sup> Year		
	2 <sup>nd</sup> Year		
	B.Sc/B.A		
	<b>Stream</b>	<b>Intermediate</b>	
		Pre-Engineering <input type="checkbox"/>	
		Pre-Medical <input type="checkbox"/>	
		Commerce <input type="checkbox"/>	
		ICS <input type="checkbox"/>	
<b>Give detail of Head of the institution last attended</b>			
	Name	Institution	
	Address _____		Tel _____ / _____ (city code)
<b>Parental Detail</b>			
		Father	Mother
	<b>Profession</b>		<b>Guardian</b>

**For your own interest and the safety of your child, please indicate the special/medical condition of your child if any**

**Blood Group** \_\_\_\_\_ **Sickness** \_\_\_\_\_

**This is to certify that the information given above is correct to the best of my knowledge and belief.**

**Applicant's Signature**

**Father's/Guardian's Signature**

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
           dd / mm / yy

**For enquiries contact at:**

Phone: +92-51-5178747, Fax: +92 51- 5793508

E-mail: [smcollege.edu.pk@gmail.com](mailto:smcollege.edu.pk@gmail.com)**Instructions**

- Fill in the form using black pen and in block letters avoiding re-writing, erasing and cutting
- Two attested passport size photographs, paste one picture on the form and clip one with the form
- Attach attested copies of educational testimonials, Leaving certificate and Character certificate from the Head of the Institution last attended
- Migration certificate if the SSC Board is other than FBISE [For candidates seeking admission in HSSC]
- Attach attested copy of National Identity card of Parent/ Guardian
- Incomplete forms and without documents will not be processed

**FOR OFFICE USE ONLY**

Stands on merit. The Committee has recommended Mr. /Miss. \_\_\_\_\_ S/D/o \_\_\_\_\_  
for admission to Class \_\_\_\_\_ Section \_\_\_\_\_.

Submitted please

**DIRECTOR ACADAMICS**

Approved/Not approved

**DIRECTOR****OFFICE RECORD**

Admission No. \_\_\_\_\_

Scholar Register Page No. \_\_\_\_\_

Recorded By \_\_\_\_\_

**Fee Deposit schedule**

Fee Months	Deposit in	Admission	Security	ID Card Charges	Two months fee	Total
July & Aug	July	20,000	5,000/-	300/=	12,600/-	<b>37,900</b>
Sep & Oct	September	<b>Sports &amp; Recreation</b>	*5,000/-		12,600/-	17,600/-
Nov & Dec	November	-----	-----		12,600/-	12,600/-
Jan & Feb	December	-----	-----		12,600/-	12,600/-
March & April	January	-----	-----		12,600/-	12,600/-
May & June	February	-----	-----		12,600/-	12,600/-
Total		-----	-----		75,600/-	105,900/-

**SCHOLARSHIPS**

<b>A+</b>		<b>100% Tuition Fee</b>
<b>A</b>		<b>50% Tuition Fee</b>
<b>NEED BASED FINANCIAL ASSISTANCE REQUIRED IF ANY</b>		
YES <input type="checkbox"/> NO <input type="checkbox"/>		

**\*This amount is not applicable in lockdown.**